NOTICE OF ANNUAL MEETING

STONE CANON RANCH METROPOLITAN DISTRICT
COUNTY OF DOUGLAS, COLORADO

TO THE BOARD OF DIRECTORS OF THE STONE CANON RANCH METROPOLITAN DISTRICT AND TO ALL OTHER PERSONS TO WHOM IT MAY BE OF CONCERN:

NOTICE IS HEREBY GIVEN that the 2026 annual meeting of the Board of Directors of the Stone Canon Ranch Metropolitan District, County of Douglas, Colorado, will be held on Tuesday, November 10, 2026 at 6:00 p.m., at The Philip and Jerry Miller Library, 100 S. Wilcox Street, Castle Rock, CO 80104. The meeting is open to the public. No official action will be taken at this meeting.

Dated this 16th day of October, 2026.

STONE CANON RANCH METROPOLITAN DISTRICT

By: /s/ Dave Goltermann
President

AGENDA

1. Call to Order
2. Presentation on the status of any and all public infrastructure projects, if any, and outstanding bonds.
3. Review of unaudited financial statements showing year-to-date revenue and expenditures.
4. Discuss May 4, 2027 Regular Director Election. Self-Nomination Forms are due no earlier than January 1, 2027 and no later than February 26, 2027.
5. Public comment.
6. Adjournment.