

NOTICE OF ANNUAL MEETING

STONE CANON RANCH METROPOLITAN DISTRICT
COUNTY OF DOUGLAS, COLORADO

**TO THE BOARD OF DIRECTORS OF THE STONE CANON RANCH
METROPOLITAN DISTRICT AND TO ALL OTHER PERSONS TO WHOM IT MAY
BE OF CONCERN:**

NOTICE IS HEREBY GIVEN that the 2024 annual meeting of the Board of Directors of the Stone Canon Ranch Metropolitan District, County of Douglas, Colorado, will be held on Wednesday, November 20, 2024 at 6:00 p.m., at The Philip & Jerry Miller Library. 100 S. Wilcox Street, Castle Rock, CO 80104. The meeting is open to the public. No official action will be taken at this meeting.

Dated this 6th day of November, 2024.

STONE CANON RANCH METROPOLITAN
DISTRICT

By: /s/ Dave Goltermann
President

AGENDA

1. Call to Order
2. Presentation on the status of any and all public infrastructure projects, if any, and outstanding bonds.
3. Review of unaudited financial statements showing year-to-date revenue and expenditures.
4. Public comment.
5. Adjournment.